

AJSA STUDY GUIDE



CATTLEMEN'S QUIZ CALVIN DRAKE GENETIC EVALUATION QUIZ

All lines underlined in **WHITE** are clickable links

ASA MATERIALS

SIMMENTAL.ORG

[Learning Library](#) | [Commercial Programs](#)
[EPDs Quick Reference*](#) | [Glossary](#)

HERDBOOK SERVICES

[EPD Accuracy and Possible Change*](#)
[Announcements and Quick Links*](#)

PAST QUIZZES

[2019 National Classic Quizzes](#)
[2020 National Classic Quizzes](#)

THE REGISTER

July/August 2020 to May/June 2021
['20 Flipbooks](#) | ['21 Flipbooks](#) | [PDF Archive](#)

EXTERNAL RESOURCES

BEEF REPRODUCTION

[Breeding Soundness Exams](#) (UAEX)
[Artificial Insemination](#) (OSU Extension)
[Embryo Transfer and IVF](#) (TransOva)
[Beef Repro Fact Sheets](#) (Beef Repro Task Force)

MEATS & MEAT GRADING

[Beef. It's What's For Dinner.](#) (CBB/NCBA)
[USDA Beef Grading](#) (Texas A&M)

OTHER TOPICS AND SOURCES

[Basic Beef Cattle Terminology](#) (CHA)
[Beef Cattle 101](#) (Beef2Live)
[Beef Showmanship](#) (OSU Extension)
[eBeef Fact Sheets*](#) (eBeef)
[Genomic Testing*](#) (UGA)
[Mineral Supplements for Beef Cattle](#) (UGA)
[Ruminant Digestive System](#) (UMN Extension)
[Skillathon Study Guide](#) (Texas A&M)

*Indicates this resource will be used primarily on the Genetic Evaluation Quiz
Cattlemen's Quiz will not include any EPD-based questions.

COMMENTS

- This document does not cover everything that will appear on the AJSA quizzes. It is simply a guide to point you in some of the right directions.
- The quizzes are designed to be equally challenging for each age division. However, these links are not specific to any age division. Use your discretion on what study materials are appropriate for you or your child.